

Report of Contributions and Expenditures For Legislative Candidates and Officeholders

| | (Otali Code Section 20 | 57(11) | | |
|---|---|---|---------------------------|------------|
| Name of Candidate or Office | holder | | Phone N | lumber |
| Teresa L. Theurer | | | (435)7 | 753-074 |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 33 Canterbury Ln | | Logan | UT | 8432 |
| Office | District Number | County | Po | litical Pa |
| House | 4 | Multi-County | Re | epublica |
| (Required by a Seven days portion (Required by a August 31st (Required by a | receding Party Convention all candidates) receding Primary Election all candidates) | | didates and as they cl | l ose |
| YEAR-END REPO | DRT | Yes Is this report a | an amendr | nent? |
| | Report Verificat | tion | | |
| l | Teresa L. Theu | rer | | |
| ', | Name of Candida | ate | - | |
| affi tr | rm that this Report of Contributio ue, accurate and correct to the b | ns and Expenditures is est of my knowledge. | | |
| | Teresa L. Theu | | _ | |
| | Signature of Candi | date | | |
| _ | 5/18/2010 | | | |
| | Date | | | |
| | | For Office Use | Only | |

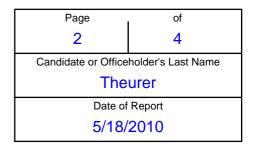
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| For Office Use Only | | | | | | |
|---------------------|--|---|---------------|--|--|--|
| Entered Copied | | | | | | |
| | | I | Date Received | | | |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Year End

Beginning Date: 4/29/2010 Ending Date: 12/31/2010 Due Date: 1/10/2011

| BALANCE SUMMARY | | | YEAR TO DATE |
|-----------------|---|------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | (\$201.98) | |
| 2 | Total Contributions Received (See Schedule A) | \$387.33 | \$607.33 |
| 3 | Subtotal (Add lines 1 & 2) | \$185.35 | |
| 4 | Total Expenditures Made (See Schedule B) | \$185.35 | \$607.33 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$0.00 | |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Theurer | | | | | |
| Date of Report | | | | | |
| 5/18/2010 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|---------------------|-------------------------------------|----------|----------|---|------------------------|
| 5/6/2010 | Scott L Theurer | 33 Canterbury LN Logan, UT 84321 | | | | \$387.33 |
| SUB TOTAL FOR THIS PAGE | | | | \$387.33 | | |
| TOTAL CONTRIBUTIONS RECEIVED | | | \$387.33 | | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Theurer | | | | | |
| Date of Report | | | | | |
| 5/18/2010 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|------------------------|---|----------|----------|---|-----------------------|
| 4/30/2010 | Cache Republican Party | Table for Convention | | | | \$100.00 |
| 4/30/2010 | Honk's | Ballons for Convention table | | | | \$2.81 |
| 5/6/2010 | Smith's | Reusuable Grocery Bags for State Convention | | | | \$42.21 |
| 5/6/2010 | Walmart | Hand Sanitizer for State Convention | | | | \$40.33 |
| SUB TOTAL FOR THIS PAGE | | | | \$185.35 | | |
| TOTAL EXPENDITURES MADE | | | \$185.35 | | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additonal pages if needed